

Introducing: THE PaS MEETING

PaS

BECOMING "ALL THINGS" APOSTOLIC

(PaS is a Greek word which *Vine's* defines as "Radically ALL, ALL THINGS").

RADICALLY = "with regard to origin or root; in a complete or basic manner; thoroughly; fundamentally." (*Dictionary.com*)

Matthew 28:18-20

18 And Jesus came and spake unto them, saying, All power [Greek = "authority"] is given unto me in heaven and in earth.

19 GO YE THEREFORE, AND TEACH ALL NATIONS, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 TEACHING THEM TO OBSERVE ALL THINGS WHATSOEVER I HAVE COMMANDED YOU: AND, LO, I AM WITH YOU ALWAYS, EVEN UNTO THE END OF THE WORLD. AMEN.

OUR LORD'S SPECIFICALLY COMMANDED MISSION AND RESPONSIBILITY OF APOSTOLIC MINISTERS AND THE NEW TESTAMENT CHURCH IS TO TEACH, OBEY, AND PRACTICE **ALL THINGS** THAT JESUS TAUGHT THE APOSTLES — LITERALLY AND SPECIFICALLY, **ALL THINGS!**

ANYTHING THAT WE TEACH, PROMOTE, OR PRACTICE THAT IS NOT FOUNDED EXCLUSIVELY UPON WHAT JESUS TAUGHT AND/OR COMMANDED THE APOSTLES IS **NOT** APOSTOLIC!

THEREFORE, THE MISSION AND FOCUS OF THE PaS MEETING IS THAT WE, THE BODY OF CHRIST, BECOME ALL THINGS APOSTOLIC!

WHAT IS THE “PaS MEETING”?

The **PaS** meeting is the burden of Bishop Chester M Wright and other Apostolic Brethren who have a burning desire to Biblically **BECOME “ALL THINGS” APOSTOLIC**, which fully encompasses the patterns of doctrine, ministry, principles, and practices as specifically exemplified by the Apostles in the New Testament. To both communicate and model what it means to be Biblically Apostolic, these meetings propose to conduct meetings with a prevailing spiritual atmosphere where Men of God and Saints of God can experience true Apostolic-centered revelation and manifestations of God which will facilitate their pursuit towards becoming fully Apostolic and fruitful in the Kingdom of God. This enriched spiritual atmosphere will be founded upon and cultivated by waiting upon God in prayer AND fasting (as determined by the Lord). There will be NO announced speakers and no scheduled time for any speaking to occur. All ministry will be initiated by the Spirit of God and focused solely upon Him and not upon any individual’s particular ministry or personality.

Each of these meetings will be overseen and “covered” by Apostolic Authority. Those responsible for overseeing and leading any specific meeting will be accountable and in submission to men who are Apostolic and have Apostolic Authority. This covering of authority will allow the participants to safely and Biblically move into deeper realms of the Spirit and more profound revelations of the Word of God. Such experiences and encounters in/with God, both by His Spirit and through Apostolic ministry, will be life changing for those who are earnestly pursuing Him. **When we personally are changed, then our ministries and churches will change as well.**

THESE MEETINGS ARE FOR THOSE WHO ARE HUNGRY FOR GOD AND THE THINGS OF GOD. THE MEETINGS WILL BE FOCUSED ON DILIGENTLY FOLLOWING ALL THINGS BIBLICALLY APOSTOLIC, WHILE ASSIDUOUSLY AVOIDING ALL THINGS BASED UPON/DERIVED FROM RELIGIOUS TRADITION AND CURRENT CULTURE.

THE INTENTIONAL AND AVOWED PURPOSES/GOALS OF THE PaS MEETINGS ARE REVELATION, RESTORATION, IMPARTATION, AND TRANSFORMATION — NOT SIMPLY INSPIRATION! THESE PURPOSES/GOALS ARE TO BE ACCOMPLISHED WITHIN A FOCUSED ATMOSPHERE OF HEARING AND FELLOWSHIPING WITH WHAT THE SPIRIT OF GOD IS SAYING TO THE CHURCH. SEVEN TIMES IN CHAPTERS 2 AND 3 OF THE BOOK OF REVELATION THE LORD GOD CONCLUDED HIS INSTRUCTIONS, EXHORTATIONS, AND/OR CORRECTIONS TO THE CHURCHES OF ASIA WITH “HE THAT HATH AN EAR, LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES...” THE FATHER EXPECTS THOSE WHO ARE HIS TO HEAR AND HEED WHAT HE IS SAYING, AND HE HAS ABSOLUTE CONFIDENCE THAT IF WE WILL HEAR, WE WILL BE CHANGED!

EACH SPECIFIC PαS MEETING WILL BE IDENTIFIED BY THEIR GEOGRAPHICAL LOCATION:

PαS (Geographical Location), i.e., **PαS Houston**, **PαS Singapore**, **PαS Annapolis**, etc.

MEETINGS WILL BE IDENTIFIED AS A **PαS** MEETING ANYWHERE IN THE WORLD AS LONG AS THEY ARE UNDER THE DIRECT OVERSIGHT OF BISHOP CHESTER M WRIGHT OR SOMEONE THAT HE HAS SPECIFICALLY DESIGNATED TO DO SO.

THE **PαS** MEETING WEBSITE IS **PαS-Apostolic.com**.

THE REMAINDER OF THIS DOCUMENT WILL GIVE DETAILS ABOUT THE PαS MEETING, INCLUDING ITS FOUNDATIONAL PRINCIPLES AND ADMINISTRATION.

THE BIBLICAL FOUNDATION AND PURPOSE OF THE MEETING SHALL BE BASED UPON THE FOLLOWING DEFINITIONS AND SCRIPTURES:

THE DEFINITIONS OF THE GREEK WORD *PAS* — “ALL, ALL THINGS” ARE AS FOLLOWS:

ALL (*Vine's Complete Expository Dictionary*) *pas* (παᾶς 3956) **radically means “all.”** Used without the article it means “every,” every kind or variety.

ALL (*Concise Greek-English Dictionary of the New Testament*) πς παα πνγεν. παντς πσης παντς(1) without the article each, every (pl. all); every kind of; all, full, absolute, greatest; (2) with the article entire, whole; all (πςό with ptc. everyone who); (3) everyone, everything (διὰ παντςalways, continually, forever; κατὰ πνtain everything, in every respect)

ALL (*Strong's Greek Dictionary*) g3956. *πςpas*; or *πςαpasa*; or *πνpan*; including all the forms of declension; apparently a primary word; all, any, every, the whole:

ALL (*Thayer's Greek Lexicon*) g3956 *pas*

I. individually:

A. each, every, any, all, the whole, everyone, all things, everything

II. collectively:

A. some of all types - ... "the whole world has gone after him" Did all the world go after Christ? "then went all Judea, and were baptized of him in Jordan." Was all Judea, or all Jerusalem, baptized in Jordan? "Ye are of God, little children", and the whole world lieth in the wicked one". Does the whole world there mean everybody? The words "world" and "all" are used in some seven or eight senses in Scripture, and it is very rarely the "all" means all persons, taken individually. The words are generally used to signify that Christ has redeemed some of all sorts -- some Jews, some Gentiles, some rich, some poor, and has not restricted His redemption to either Jew or Gentile ... C.H. Spurgeon from a sermon on Particular Redemption.

THE FOLLOWING SCRIPTURES LIST SOME (CERTAINLY NOT ALL) OF THE BIBLICAL MANDATES THAT MUST BE BELIEVED AND PRACTICED IN ORDER FOR ONE TO BE IDENTIFIED AS BIBLICALLY "APOSTOLIC":

Matthew 28:18-20

18 And Jesus came and spake unto them, saying, All [**PAS**] power [Greek = #1849 *exousia*, "authority"] is given unto me in heaven and in earth.

19 Go ye therefore, and teach *all* [**PAS**] nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 **Teaching them to observe ALL THINGS [PAS] whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.** Amen.

Mark 12:29-31

29 And Jesus answered him, The first [Greek = #4413 *protos* "foremost"] of all [**PAS**] the commandments is, **Hear, O Israel; The Lord our God is one Lord:**

30 **And thou shalt love the Lord thy God with all [*holos* = the whole] thy heart, and with all [*holos* = the whole] thy soul, and with all [*holos* = the whole] thy mind, and with all [*holos* = the whole] thy strength: this is the first commandment.**

31 **And the second is like, namely this, Thou shalt love thy neighbour as thyself.** There is none other commandment greater than these.

John 16:13 **Howbeit when he, the Spirit of truth, is come, he will guide you into all [PAS] truth:** for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Acts 6:3-4

3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

4 **But we will give ourselves continually to prayer, and to the ministry of the word.**

Matthew 6:33 **But seek ye first the kingdom of God, and his righteousness; and *all* [PAS] these things shall be added unto you.**

Matthew 24:14 **And this gospel of the kingdom shall be preached in all [*holos* = the whole] the world [*oikoumene* = inhabitants] for a witness unto *all* [PAS] nations; and then shall the end come.**

Mark 16:15,20

15 And he said unto them, Go ye into all [**HAPAS** = "absolutely all"] the world, and preach the gospel to every [PAS] creature.

20 **And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.**

EVERYWHERE (*Strong's*) g3837. *pantachou*; genitive case (as adverb of place) of a presumed derivative of 3956 [PAS = ALL]; universally: — in all places, everywhere. AV (7) - every where 6, in all places 1

1 Corinthians 11:1 **Be ye followers of me [PAUL, AN APOSTLE], even as I also am of Christ.**

FOLLOWERS (*Strong's*) g3402. *mime*^{-e}; from 3401; **an imitator**: — follower.

IMITATOR = "As a noun, IMITATOR is a person who copies the behavior or actions of another;" as a verb, TO IMITATE means, "to follow something or someone taken as a model; to act like or follow a pattern or style set by another." (*Dictionary.com*)

Ephesians 1:15-23

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto *all* [PAS] the saints,

16 Cease not to give thanks for you, **making mention of you in my prayers;**

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above [*hyperano* = "greatly higher"] **all [PAS]** principality, and power, and might, and dominion, and every [**PAS**] name that is named, not only in this world, but also in that which is to come:

22 And hath put all [PAS] things under his feet, and gave him to be the head over all [PAS] things to the church,

23 Which is his body, the fulness of him that filleth all [PAS] IN all [PAS].

Ephesians 3:14-21

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole [**PAS**] family in heaven and earth is named,

16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

18 May be able to comprehend with **all [PAS]** saints what is the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with **all [PAS]** the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all [PAS] that we ask or think, according to the power that worketh in us,

21 Unto him be glory in the church by Christ Jesus throughout **all [PAS]** ages, world without end. Amen.

Ephesians 4:11-16

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we **all [PAS]** come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in **all things [PAS]**, which is the head, even Christ:

16 From whom the whole [**PAS**] body fitly joined together and compacted by that which every [**PAS**] joint supplieth, according to the effectual working in the measure of every [*hekastos* = "each, every"] part, maketh increase of the body unto the edifying of itself in love.

1 Corinthians 3:6-7

6 I have planted, Apollos watered; **but God gave the increase.**

7 **So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.**

Romans 8:31-32

31 **What shall we then say to these things? If God be for us, who can be against us?**

32 He that spared not his own Son, but delivered him up for us *all [PAS]*, how shall he not with him also freely give us all things [*PAS*]?

1 Peter 3:10-12

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

11 Let him eschew evil, and do good; **let him seek peace, and ensue it.**

12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

1 Peter 5:5-7

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

6 **Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:**

7 **Casting *all [PAS]* your care upon him; for he careth for you.**

Hebrews 12:14 **Follow peace with *all [PAS]* men, and holiness, without which no man shall see the Lord:**

2 Corinthians 6:14-7:1

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

7:1 **Having therefore these promises, dearly beloved, let us cleanse ourselves from all [*PAS*] filthiness of the flesh and spirit, perfecting holiness in the fear of God.**

1 Corinthians 2:1-5

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the power of God.

John 12:24-26

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

Luke 9:23-26

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

Philippians 4:11-13

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.

Galatians 2:20-21

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Colossians 3:1-4

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 Set your affection on things above, not on things on the earth.

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Romans 8:1-14

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

Galatians 5:16-18

16 This I say then, **Walk in the Spirit, and ye shall not fulfil the lust of the flesh.**

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

18 But if ye be led of the Spirit, ye are not under the law.

2 Corinthians 5:14-21

14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and **hath given to us the ministry of reconciliation;**

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and **hath committed unto us the word of reconciliation.**

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Ephesians 6:10-20

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying *always* [PAS] with *all* [PAS] prayer and supplication in the Spirit, and watching thereunto with *all* [PAS] perseverance and supplication for *all* [PAS] saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

IN ADDITION TO THE ABOVE SCRIPTURAL DIRECTIVES, OTHER PERTINENT APOSTOLIC PRINCIPLES AND PRACTICES WILL ALSO BE EMPHASIZED IN THESE MEETINGS AS THE SPIRIT OF THE LORD LEADS.

WHO ARE THESE MEETINGS FOR?

THESE MEETINGS ARE PRIMARILY INTENDED FOR THOSE WHO ARE IN THE MINISTRY; BOTH THOSE WHO ARE ACTIVE AND THOSE WHO ARE CALLED. LOCAL CHURCH PASTORS MAY BE ACCOMPANIED BY THOSE WHOM THE PASTOR DEEMS ARE "READY" FOR THIS TYPE OF MEETING AND WHO WOULD SPIRITUALLY BENEFIT BY PARTICIPATING.

- A. Saints who are unaccompanied by their pastor or some other local church senior leadership designated by the pastor as their oversight at the meeting should have a letter of permission signed by their pastor in order to attend the meeting.
- B. Should Oversight Authority feel a check in their spirit concerning the presence of a saint not accompanied by his/her pastor or designated pastoral oversight, the saint's pastor should be contacted immediately.
- C. AT ALL TIMES WE MUST GUARD AGAINST OUR GOOD BEING EVIL SPOKEN OF THROUGH SOMETHING DONE OR SAID IN A MEETING THAT MAY UNINTENTIONALLY CAUSE ANY DISCORD BETWEEN A PASTOR WHO DID NOT ATTEND AND A SAINT WHO IS PRESENT IN THE MEETING WITHOUT THEIR PERMISSION.

THE GUIDELINES FOR THE PaS MEETING ITSELF ARE AS FOLLOWS:

- I. AT ALL TIMES THE MEETING WILL BE CONDUCTED UNDER THE COVERING OF APOSTOLIC AUTHORITY AND WILL BE ADMINISTERED DECENTLY AND IN BIBLICAL ORDER.
 - A. All things that are done and said must have a solid Biblical foundation that can be shared with anyone who requests it. If those providing the oversight of the meeting cannot give a satisfactory Biblical answer to anyone's questions about what is done or allowed, then that activity must be stopped. **THE WORD OF GOD MUST BE THE FINAL AUTHORITY IN ALL THINGS!**
- II. EACH MEETING WILL PROCEED WITHOUT A PREDETERMINED AGENDA OR ANNOUNCED SCHEDULE EXCEPT FOR THE DATES OF THAT MEETING, THE NUMBER OF SESSIONS, AND THE STARTING TIMES FOR EACH SESSION.

A. In accordance with the Guidelines for the **PaS** Meetings as specified in this document, the meetings will be lead/directed by Bishop Wright or his designee as the Spirit of the Lord leads him or them to do so.

III. THE MEETINGS WILL BE BASED UPON AND CENTERED AROUND PRAYER AND FASTING, WAITING ON GOD TOGETHER, PRAYING TOGETHER, AND MINISTERING ONE TO ANOTHER.

A. Any and all of these principles will be applied solely at the discretion of Bishop Wright or his designee as a matter of course as he/they oversee the meeting as directed by the Holy Ghost.

IV. THE MINISTRY OF THE WORD WILL OCCUR STRICTLY AT THE DIRECTION AND TIMING OF THE HOLY GHOST.

A. Those who are speaking will be informed as the Holy Ghost specifically makes it known to the Oversight who is to speak and when. This may occur at and/or during the meeting.

B. The primary purposes for taking this approach to ordering the meeting and the ministry of the word are to ensure complete submission to the governing/leadership of the Spirit of God and to specifically hear what the Lord's Spirit is saying to the Church.

C. As long as the Bishop/Oversight of the meeting are at peace with whatever ministry is occurring at any specific time, **NO TIME LIMIT** will be placed upon the individual chosen by God to minister at any specific time during the meeting.

B. All individuals who agree to submit to the direction of the Holy Ghost and minister as a part of the meeting must understand that they are **AT ALL TIMES** subject to the authority of those who are overseeing the meeting.

V. EVERY INSTANCE AND TYPE OF MINISTRY FUNCTIONING IN THE MEETING, PARTICULARLY THE MINISTRY OF THE WORD AND THE VERBAL GIFTS, IS TO BE "JUDGED" BY THOSE WHO ARE ACCOUNTABLE FOR OVERSIGHT AND HALTED IF IT IS DETERMINED TO BE CONTRARY TO THE WILL OF GOD FOR THAT MEETING OR IF IT CONTINUES PAST THE POINT OF BEING THE WILL OF GOD FOR THAT SPECIFIC TIME IN THE MEETING.

A. Any unwillingness on the part of Oversight to publicly "judge" (positively or negatively) all ministry that occurs, regardless of who it is that is ministering, is a failure of Oversight to fulfill its Biblically mandated responsibility.

B. When the people of God collectively feel disturbed in their spirit over something done or said in the meeting and Oversight is unwilling to satisfactorily address it, the result is ALWAYS CONFUSION! This disrupts ministry and the flow of the Holy Ghost and is displeasing to God.

VI. AT NO TIME SHOULD ANY MEETING BE ALLOWED TO DEGENERATE INTO A "PREACHING COMPETITION" — EVER!

VII. THE ONLY GUIDING CRITERIA FOR ALL **PaS** MEETINGS IS THAT THEY PROCEED UNDER APOSTOLIC OVERSIGHT AUTHORITY AND BE LED BY THE SPIRIT OF GOD.

A. Again, the desire/goal of the Bishop Wright is for each meeting to be led by the Holy Ghost in its entirety, so long as those who are leading and participating in the meeting are under the covering of submission to Apostolic Authority.

VIII. THERE IS NO INTENTION OR DESIRE TO ESTABLISH A FORMAT AND/OR TO FORCE/ENFORCE A SPECIFIC FUNCTIONALITY UPON ANY SPECIFIC MEETING CONCERNING HOW IT IS GOVERNED OR CONDUCTED. THE INTENT IS THAT AT ALL TIMES THE MEETING IS UNDER THE COVERING OF AND SUBMITTED TO APOSTOLIC AUTHORITY!

A. THE OVERSIGHT AUTHORITY (Bishop Wright or his designee) PRESENT AND ACCOUNTABLE FOR THE MEETING RETAIN SOLE AUTHORITY TO DETERMINE THE WHAT, HOW, AND WHEN CONCERNING ALL PROCEEDINGS DURING THE MEETING.

B. Oversight must NEVER allow themselves to be pressured into "trying" to produce certain results, spiritual manifestations, etc. by the expectations of those present and/or by any testimonies of previous meetings.

C. The Oversight leadership of any specific meeting should, by the Grace of God, resist attempting to duplicate any previous meeting specifically and/or in general. EVERY MEETING IS UNIQUE AND IT IS INCUMBENT UPON EVERY INDIVIDUAL INVOLVED IN THE OVERSIGHT OF THE MEETING TO INSURE THAT THE WILL OF GOD AND ONLY THE WILL OF GOD IS DONE IN EACH AND EVERY MEETING — NO MORE, NO LESS!

THE FOLLOWING ARE SOME FOUNDATIONAL SCRIPTURES FOR THE MEETING, ITS PURPOSE, ITS FUNCTION, AND ITS FORMAT/METHOD OF MINISTRY:

Acts 4:31-34

31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Matthew 18:19-20

19 Again I say unto you, **That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.**

20 **For where two or three are gathered together in my name, there am I in the midst of them.**

James 5:16 Confess your faults one to another, and **pray one for another**, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Galatians 6:2 **Bear ye one another's burdens**, and so fulfil the law of Christ.

Isaiah 40:28-31

28 Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

29 He giveth power to the faint; and to them that have no might he increaseth strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall:

31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Joel 2:15-17

15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

17 Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

Acts 12:5 Peter therefore was kept in prison: but **prayer was made without ceasing of the church unto God for him.**

Ephesians 6:10-20

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always [**PAS**] with **all** [**PAS**] prayer and supplication in the Spirit, and watching thereunto with **all** [**PAS**] perseverance and supplication for **all** [**PAS**] saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Matthew 16:18-19

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And **I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.**

THESE SCRIPTURES AND ALL OTHERS WHICH DIRECTLY AND INDIRECTLY DEFINE WHAT IT MEANS TO BE "APOSTOLIC" FORM THE BASIS FOR THE CONCEPT OF THE **PaS** MEETING AND THE PRINCIPLES FOR ITS MINISTRY. PLEASE NOTE THAT IT IS NOT WITHIN THE SCOPE OF THIS DOCUMENT TO EXPOUND UPON THESE PRINCIPLES HEREIN.

CONCLUSION:

THE FOLLOWING OBJECTIVES ARE THE PRAYER AND FAITH OF THE BISHOP WRIGHT AND THE HOST PASTOR/PASTORS:

- 1. THAT THESE MEETINGS WILL BE A BLESSING TO THE BODY OF CHRIST!**
- 2. THAT THESE MEETINGS WILL POSITIVELY AFFECT THE KINGDOM OF GOD BY PROVIDING AN OPPORTUNITY FOR THE HOLY GHOST TO BRING US CLOSER TO AND MORE IN ACCORD WITH THE FATHER'S PURPOSES FOR HIS CHURCH IN THESE LAST DAYS.**

FOR THESE GOALS/PURPOSES TO BE REACHED, THIS IMMUTABLE, BIBLICAL STATEMENT OF PRINCIPLE MUST BE ADHERED TO:

TO COMPLETELY FULFILL THE FATHER'S PLANS FOR THE CHURCH, WE MUST BE PURGED OF ALL RELIGIOUS TRADITION AND FULLY, BIBLICALLY "BECOME ALL THINGS APOSTOLIC."

Matthew 28:18-20

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 TEACHING THEM TO OBSERVE ALL THINGS WHATSOEVER I HAVE COMMANDED YOU: AND, LO, I AM WITH YOU ALWAYS, EVEN UNTO THE END OF THE WORLD. AMEN.