

Introducing: THE PαS MEETING

PαS

BECOMING "ALL THINGS" APOSTOLIC

(PαS is a Greek word which *Vine's* defines as "Radically ALL, ALL THINGS").

RADICALLY = "with regard to origin or root; in a complete or basic manner; thoroughly; fundamentally." (*Dictionary.com*)

Matthew 28:18-20

18 And Jesus came and spake unto them, saying, All power [Greek = "authority"] is given unto me in heaven and in earth.

19 GO YE THEREFORE, AND TEACH ALL NATIONS, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 TEACHING THEM TO OBSERVE ALL THINGS WHATSOEVER I HAVE COMMANDED YOU: AND, LO, I AM WITH YOU ALWAYS, EVEN UNTO THE END OF THE WORLD. AMEN.

OUR LORD'S SPECIFICALLY COMMANDED MISSION AND RESPONSIBILITY OF APOSTOLIC MINISTERS AND THE NEW TESTAMENT CHURCH IS TO TEACH, OBEY, AND PRACTICE **ALL THINGS** THAT JESUS TAUGHT THE APOSTLES — LITERALLY AND SPECIFICALLY, **ALL THINGS!**

ANYTHING THAT WE TEACH, PROMOTE, OR PRACTICE THAT IS NOT FOUNDED EXCLUSIVELY UPON WHAT JESUS TAUGHT AND/OR COMMANDED THE APOSTLES IS **NOT** APOSTOLIC!

THEREFORE, THE MISSION AND FOCUS OF THE PαS MEETING IS THAT WE, THE BODY OF CHRIST, BECOME ALL THINGS APOSTOLIC!

WHAT IS THE “PaS MEETING”?

The **PaS** meeting is the burden of a group of brethren who have a burning desire to Biblically **BECOME “ALL THINGS” APOSTOLIC**, which fully encompasses the patterns of doctrine, ministry, principles, and practices as specifically exemplified by the Apostles in the New Testament. To both communicate and model what it means to be Biblically Apostolic, this group of brethren is proposing to conduct meetings with a prevailing spiritual atmosphere where Men of God and Saints of God can experience true Apostolic-centered revelation and manifestations of God which will facilitate their pursuit towards becoming fully Apostolic and fruitful in the Kingdom of God. This enriched spiritual atmosphere will be founded upon and cultivated by waiting upon God in prayer AND fasting. There will be NO announced speakers and no scheduled time for any speaking to occur. All ministry will be initiated by the Spirit of God and focused solely upon Him and not upon any individual’s particular ministry or personality.

Each of these meetings will be overseen and “covered” by Apostolic Authority. No less than two participating members from the *Council of Apostolic Bishops* (which will be discussed later in this document) will be present and accountable to oversee/lead the meeting at all times. Furthermore, those brethren responsible for overseeing and leading any specific meeting will be accountable to the entire Council of oversight brethren. This covering of authority will allow the participants to safely and Biblically move into deeper realms of the Spirit and more profound revelations of the Word of God. Such experiences and encounters in/with God, both by His Spirit and through Apostolic ministry, will be life changing for those who are earnestly pursuing Him. **When we personally are changed, then our ministries and churches will change as well.**

THESE MEETINGS ARE FOR THOSE WHO ARE HUNGRY FOR GOD AND THE THINGS OF GOD. THE MEETINGS WILL BE FOCUSED ON DILIGENTLY FOLLOWING ALL THINGS BIBLICALLY APOSTOLIC, WHILE ASSIDUOUSLY AVOIDING ALL THINGS BASED UPON/DERIVED FROM RELIGIOUS TRADITION.

THE INTENTIONAL AND AVOWED PURPOSES/GOALS OF THE PaS MEETINGS ARE REVELATION, RESTORATION, IMPARTATION, AND TRANSFORMATION — NOT SIMPLY INSPIRATION! THESE PURPOSES/GOALS ARE TO BE ACCOMPLISHED WITHIN A FOCUSED ATMOSPHERE OF HEARING AND FELLOWSHIPING WITH WHAT THE SPIRIT OF GOD IS SAYING TO THE CHURCH. SEVEN TIMES IN CHAPTERS 2 AND 3 OF THE BOOK OF REVELATION THE LORD GOD CONCLUDED HIS INSTRUCTIONS, EXHORTATIONS, AND/OR CORRECTIONS TO THE CHURCHES OF ASIA WITH “HE THAT HATH AN EAR, LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES...” THE FATHER EXPECTS THOSE WHO ARE HIS TO HEAR AND HEED WHAT HE IS SAYING, AND HE HAS ABSOLUTE CONFIDENCE THAT IF WE WILL HEAR, WE WILL BE CHANGED!

THE CURRENT MEMBERSHIP OF THIS GROUP OF OVERSIGHT MINISTERS FOR THE PαS MEETINGS IS AS FOLLOWS:

Jim Dillon
Michael Dobbs
Ric Gonzalez
James Jackson
Larry Schoonover
Paul Sharp
David Shatwell
Chester Wright

THIS GROUP IS KNOWN AS THE **“COUNCIL OF APOSTOLIC BISHOPS”** OR
SIMPLY THE **“BISHOPS COUNCIL.”**

THESE BRETHREN HAVE COME TOGETHER IN ORDER TO SUBMIT
THEMSELVES AND THEIR MINISTRIES TO ONE ANOTHER FOR THE PURPOSE
OF SPIRITUAL OVERSIGHT AND ACCOUNTABILITY.

THE BISHOPS COUNCIL IS A SPIRITUAL ENTITY AND IS NOT IN COMPETITION
WITH OR A SUBSTITUTE FOR THE STRUCTURE OF THE UNITED PENTECOSTAL
CHURCH INTERNATIONAL (UPCI). ESSENTIALLY, ALL OF THE BISHOPS
COUNCIL MEMBERS EITHER CURRENTLY HOLD OR HAVE PREVIOUSLY HELD
ELECTED OFFICES WITHIN THE STRUCTURE OF THE UPCI. IT IS THE FULL
INTENT OF THE BISHOPS COUNCIL TO CONTINUE WORKING IN HARMONY
WITH THE UPCI AT BOTH THE CORPORATE AND INDIVIDUAL DISTRICT LEVELS.

**PLEASE NOTE THAT IN THE FUTURE AND AS THE LORD DIRECTS, ADDITIONAL
MEN OF GOD MAY BE ADDED TO THIS GROUP AS EQUALLY EMPOWERED
MEMBERS.**

EACH SPECIFIC PαS MEETING WILL BE IDENTIFIED BY THEIR GEOGRAPHICAL LOCATION:

PαS (Geographical Location), i.e., **PαS Houston, PαS Singapore, PαS Annapolis**, etc.

A MEETING MAY BE IDENTIFIED AS A **PαS** MEETING ANYWHERE IN THE WORLD
AS LONG AS AT LEAST TWO OF THE DESIGNATED OVERSIGHT BISHOPS ARE
PRESENT AND ACCOUNTABLE FOR OVERSEEING THE MEETING.

THE **PαS MEETING** WEBSITE IS **PαS-Apostolic.com**.

THE REMAINDER OF THIS DOCUMENT WILL GIVE DETAILS ABOUT THE PαS MEETING, INCLUDING ITS FOUNDATIONAL PRINCIPLES AND ADMINISTRATION.

THE DEFINITIONS OF THE GREEK WORD *PAS* — "ALL, ALL THINGS" ARE AS FOLLOWS:

ALL (Vine's Complete Expository Dictionary) pas (παᾶς 3956) radically means "all." Used without the article it means "every," every kind or variety.

ALL (Concise Greek-English Dictionary of the New Testament) πας πασα πανγεν. παντες πασης παντες(1) without the article each, every (pl. all); every kind of; all, full, absolute, greatest; (2) with the article entire, whole; all (παῶ with ptc. everyone who); (3) everyone, everything (διὰ παντα always, continually, forever; κατὰ παντα in everything, in every respect)

ALL (Strong's Greek Dictionary) g3956. πας pas; or πασα pasa; or παν pan; including all the forms of declension; apparently a primary word; all, any, every, the whole: AV (1243) - all 748, all things 170, every 117, all men 41, whosoever 31, everyone 28, whole 12, all manner of 11, every man 11, no + g3756 9, every thing 7, any 7, whatsoever 6, whosoever + g3739 + g0302 3, always + g1223 3, daily + g2250 2, any thing 2, no + g3361 2, not tr 7, misc 26;

ALL (Thayer's Greek Lexicon) g3956 pas

I. individually:

A. each, every, any, all, the whole, everyone, all things, everything

II. collectively:

A. some of all types - ... "the whole world has gone after him" Did all the world go after Christ? "then went all Judea, and were baptized of him in Jordan." Was all Judea, or all Jerusalem, baptized in Jordan? "Ye are of God, little children", and the whole world lieth in the wicked one". Does the whole world there mean everybody? The words "world" and "all" are used in some seven or eight senses in Scripture, and it is very rarely the "all" means all persons, taken individually. The words are generally used to signify that Christ has redeemed some of all sorts -- some Jews, some Gentiles, some rich, some poor, and has not restricted His redemption to either Jew or Gentile ... C.H. Spurgeon from a sermon on Particular Redemption.

THE FOLLOWING SCRIPTURES LIST SOME (CERTAINLY NOT ALL) OF THE BIBLICAL MANDATES THAT MUST BE BELIEVED AND PRACTICED IN ORDER FOR ONE TO BE IDENTIFIED AS BIBLICALLY “APOSTOLIC”:

Matthew 28:18-20

18 And Jesus came and spake unto them, saying, All [**PAS**] power [Greek = #1849 *exousia*, “authority”] is given unto me in heaven and in earth.

19 Go ye therefore, and teach **all** [**PAS**] nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe **ALL THINGS** [**PAS**] whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Mark 12:29-31

29 And Jesus answered him, The first [Greek = #4413 *protos* “foremost”] of all [**PAS**] the commandments is, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all [*holos* = the whole] thy heart, and with all [*holos* = the whole] thy soul, and with all [*holos* = the whole] thy mind, and with all [*holos* = the whole] thy strength: this is the first commandment.

31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

John 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into **all** [**PAS**] **truth**: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Matthew 6:33 But seek ye first the kingdom of God, and his righteousness; and **all** [**PAS**] these things shall be added unto you.

Matthew 24:14 And this gospel of the kingdom shall be preached in all [*holos* = the whole] the world [*oikoumene* = inhabitants] for a witness unto **all** [**PAS**] nations; and then shall the end come.

Mark 16:15,20

15 And he said unto them, Go ye into all [**HAPAS** = “absolutely all”] the world, and preach the gospel to every [**PAS**] creature.

20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

EVERYWHERE (*Strong's*) g3837. *pantachou*; genitive case (as adverb of place) of a **presumed derivative of 3956** [**PAS = ALL**]; **universally: — in all places, everywhere.** AV (7) - every where 6, in all places 1

1 Corinthians 11:1 Be ye followers of me [PAUL, AN APOSTLE], even as I also am of Christ.

FOLLOWERS (*Strong's*) g3402. mime^{-e-}; from 3401; **an imitator**: — follower.

IMITATOR = "As a noun, IMITATOR is a person who copies the behavior or actions of another;" as a verb, TO IMITATE means, "to follow something or someone taken as a model; to act like or follow a pattern or style set by another." (*Dictionary.com*)

Ephesians 1:15-23

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto **all [PAS]** the saints,

16 Cease not to give thanks for you, **making mention of you in my prayers;**

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above [*hyperano*⁻ = "greatly higher"] **all [PAS]** principality, and power, and might, and dominion, and every **[PAS]** name that is named, not only in this world, but also in that which is to come:

22 And hath put **all [PAS]** things under his feet, and gave him to be the head over **all [PAS]** things to the church,

23 Which is his body, the fulness of him that filleth **all [PAS] IN all [PAS]**.

Ephesians 3:14-21

14 **For this cause I bow my knees unto the Father of our Lord Jesus Christ,**

15 Of whom the whole **[PAS]** family in heaven and earth is named,

16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

18 May be able to comprehend with **all [PAS]** saints what is the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with **all [PAS]** the fulness of God.

20 Now unto him that is able to do exceeding abundantly above **all [PAS]** that we ask or think, according to the power that worketh in us,

21 Unto him be glory in the church by Christ Jesus throughout **all [PAS]** ages, world without end. Amen.

Ephesians 4:11-16

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we **all [PAS]** come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in **all things [PAS]**, which is the head, even Christ:

16 From whom the whole **[PAS]** body fitly joined together and compacted by that which every **[PAS]** joint supplieth, according to the effectual working in the measure of every *[hekastos = "each, every"]* part, maketh increase of the body unto the edifying of itself in love.

Romans 8:31-32

31 What shall we then say to these things? If God be for us, who can be against us?

32 He that spared not his own Son, but delivered him up for us **all [PAS]**, how shall he not with him also freely give us all things **[PAS]**?

1 Peter 3:10-12

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

11 Let him eschew evil, and do good; let him seek peace, and ensue it.

12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

1 Peter 5:5-7

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 Casting **all [PAS]** your care upon him; for he careth for you.

Hebrews 12:14 Follow peace with **all [PAS]** men, and holiness, without which no man shall see the Lord:

2 Corinthians 6:14-7:1

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from **all [PAS]** filthiness of the flesh and spirit, perfecting holiness in the fear of God.

1 Corinthians 2:1-5

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the power of God.

Acts 6:3-4

3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

4 **But we will give ourselves continually to prayer, and to the ministry of the word.**

IN ADDITION TO THE ABOVE SCRIPTURAL DIRECTIVES, OTHER PERTINENT APOSTOLIC PRINCIPLES AND PRACTICES WILL ALSO BE EMPHASIZED IN THESE MEETINGS AS THE SPIRIT OF THE LORD LEADS.

THE GENERAL PRINCIPLES OF THE *PaS* MEETINGS MINISTRY:

I. TO PROVIDE THE BIBLICALLY-MANDATED COVERING OF APOSTOLIC AUTHORITY NECESSARY FOR THESE MEETINGS TO BE FULLY SUBMITTED TO GOD, A MINIMUM OF TWO BISHOPS COUNCIL MEMBERS MUST BE PRESENT AT EVERY **PaS** MEETING FOR THE ENTIRETY OF THE MEETING.

- A. A temporary exclusion to this provision may be made only when one of the designated Oversight Bishops must cancel, delay, or otherwise limit his participation in the meeting due to an emergency and only until an alternate is appointed as a replacement.
- B. If an emergency results in only one Oversight Bishop being present, any Bishops Council member attending the meeting who was not serving as one of the primary Oversight Bishops will assume the responsibility as the second Oversight Bishop.
- C. If an emergency leaves only one Bishop to serve as oversight for the meeting, other members of the Bishops Council would be contacted to determine whether any member would be available to expeditiously travel to the meeting and serve as the second Oversight Bishop.
- D. If NO member of the Bishops Council is available to participate as the second Oversight Authority, the remaining Bishop will pray and then recommend to the entire Council an individual present at the meeting who could work alongside the presiding Council member to provide the two-fold oversight.
 - 1. Because of the pressing need to restore the requisite minimum of two-fold oversight, any member of the Bishops Council who does not forward a timely response to the approval request will be considered as giving silent consent.

II. AS A MATTER OF SUBMISSION TO THE AUTHORITY OF THE BISHOPS COUNCIL, NO **PaS** MEETING SHALL BE CONDUCTED ANYWHERE AT ANY TIME WITHOUT FIRST NOTIFYING THE BISHOPS COUNCIL IN WRITING.

- A. This stipulation is for the purpose of obtaining the endorsement of the Bishops Council for any specific meeting and to exercise submission to the authority of the Council, thereby receiving its covering.

- B. As a member of the Bishops Council, any member has pre-approved authorization to propose or recommend initiating a **PaS** meeting for any place or time. Once proper notification is submitted and the Council at large approves the time and location, a minimum of two Council members may proceed to sponsor and organize the meeting as long as all of the stipulations of this document are met.
- C. Any pastor and/or organizational official of any Biblically sound Apostolic fellowship may initiate the organizing of a **PaS** meeting by contacting any member of the Bishops Council and extending an invitation. The Council member who is the point of contact may then begin the procedure for approving the meeting by fully following all of the provisions of this document, principally the stipulations of Point B. of this section.

III. FOR A MEETING TO BE CALLED A “**PaS**,” IT MUST BE A MINIMUM OF TWO NIGHTS AND ONE FULL DAY IN LENGTH.

- A. Because flesh is so resistant to spiritual things, a longer meeting is always preferable in order to provide a greater opportunity to overcome the flesh and become fully immersed in the presence of God.

IV. THE MEETINGS CAN ENCOMPASS ANY PORTION OF THE WEEK IN WHICH THEY ARE HELD.

V. MEETINGS CAN BE HELD IN ANY TYPE OF FACILITY — BUT IT IS PREFERABLE THAT THEY BE HELD IN A “HOUSE OF WORSHIP” THAT HAS BEEN “PRAYER-CONDITIONED.”

VI. IT IS IMPERATIVE TO UNDERSTAND THAT THE SPIRITUAL CONDITION OF THE “HOST CHURCH” WILL DRAMATICALLY AFFECT THE POTENTIAL FOR GOING DEEP INTO THE THINGS OF GOD DURING THE MEETING.

- A. A “tradition” focused host church will not be able to facilitate a truly Apostolic meeting without expedient preparation being made through effectual prayer, repentance, and spiritual warfare BEFORE the meeting begins.
- B. In consideration of Point A. of this section, Bishops Council members who are proposing a meeting location must obtain full Council approval for that location in accordance with the provisions under Section I.B. of “THE **PaS** MEETING PARTICULARS” — with the understand that they are accountable for discerning the spiritual suitability of that location for hosting a **PaS** meeting.

1. If a member feels strongly that it is the Will of God to host a future **PaS** meeting at a particular location that is not currently a spiritually suitable location, it then becomes incumbent upon him to spend the time ministering in that location to lead it in whatever spiritual preparation is deemed necessary for that specific church to become an effective host location.

VII. THERE WILL BE NO OFFERINGS! THERE WILL BE NO REGISTRATION FEES!

A. The only exceptions to these provisions would be an offering received for a missions endeavor. Such offerings must not directly benefit personally any of the Bishops who are providing oversight for the meeting or any portion of their local ministry.

1. Specific accountability for these funds and their disbursement will be made by report to the full Bishops Council.

B. It is permissible for the host Church to sell CDs and/or DVDs of the meeting and for the proceeds to benefit the host church.

C. After the conclusion of the meeting, the Bishops Council retains the rights to all recordings and reserves the right to post online or distribute the recordings of these meetings as they see fit.

D. The host church will continue to have the right to sell the recordings of the meeting conducted in their church facility EXCEPT any portion of the meeting that the Oversight Bishops who were present at that meeting have judged to be restricted from public distribution.

VIII. THOSE BISHOPS PROVIDING OVERSIGHT FOR ANY AUTHORIZED **PaS MEETING WILL BE ACCOUNTABLE TO THE BISHOPS COUNCIL AS A WHOLE FOR EVERYTHING THAT OCCURS DURING THE MEETING, EVEN IF THE MEETING IS CONDUCTED IN A BISHOPS COUNCIL MEMBER'S LOCAL CHURCH FACILITY.**

A. A written report/testimony should be shared with the entire Council within seven days after the meeting concludes. Ideally, each Bishop that attended the meeting will share his own impressions and personal testimonies of what he witnessed and experienced.

B. THIS IS NOT ABOUT BRAGGING! THIS IS ABOUT SUBMITTING!

- IX. THE METHOD(S) AND DEGREE OF PROMOTION FOR ANY INDIVIDUAL **PaS** MEETING WILL BE DETERMINED BY THE OVERSIGHT ELDERS WHO ARE OVERSEEING THAT SPECIFIC MEETING IN COOPERATION WITH THE HOST PASTOR. HOWEVER, IT IS UNDERSTOOD THAT THE MOST EFFECTIVE MEANS OF PROMOTION IS BY WORD OF MOUTH AS THE SPIRIT OF GOD LEADS US TO SHARE THE WORD ABOUT THE MEETING.
- A. The size of the crowd attending the meeting must NEVER be the emphasis of any promotion/communication. The WILL OF GOD is ALWAYS the emphasis. Therefore, no attempt should be made to attract the “curious” or the skeptic.
 - B. THIS MEETING IS FOR THE HUNGRY! The degree of unity among the participants will ALWAYS impact the effectiveness of the meeting and the ability of the attendees to find the flow of God’s Spirit and fully submit to it so that the WILL OF GOD is fully done in every meeting.
- X. THESE MEETINGS ARE PRIMARILY INTENDED FOR THOSE WHO ARE IN THE MINISTRY. LOCAL CHURCH PASTORS MAY BE ACCOMPANIED BY THOSE WHOM THE PASTOR DEEMS ARE “READY” FOR THIS TYPE OF MEETING AND WHO WOULD SPIRITUALLY BENEFIT BY PARTICIPATING.
- A. Saints who are unaccompanied by their pastor or some other local church senior leadership designated by the pastor as their oversight at the meeting must have a letter of permission signed by their pastor in order to attend the meeting.
 - B. Should Oversight Authority feel a check in their spirit concerning the presence of a saint not accompanied by his/her pastor or designated pastoral oversight, the saint’s pastor should be contacted immediately.
 - C. AT ALL TIMES WE MUST GUARD AGAINST OUR GOOD BEING EVIL SPOKEN OF THROUGH SOMETHING DONE OR SAID IN A MEETING THAT MAY UNINTENTIONALLY CAUSE ANY DISCORD BETWEEN A PASTOR WHO DID NOT ATTEND AND A SAINT WHO IS PRESENT IN THE MEETING.
- XI. DURING ALL SESSIONS, THE USE OF CELL PHONES OR TABLETS FOR NON-EMERGENCY PURPOSES OTHER THAN TO TAKE OR REVIEW NOTES OR TO PERUSE SCRIPTURES OR SCRIPTURAL REFERENCES IS PROHIBITED.
- A. Those who violate this expectation should be asked to leave the meeting because they evidently are not hungry for God and are hindering the unity and flow of the Spirit. No exceptions should be made for anyone!

THE GUIDELINES FOR THE PaS MEETING ITSELF:

I. AT ALL TIMES THE MEETING WILL BE CONDUCTED UNDER THE COVERING OF APOSTOLIC AUTHORITY AND WILL BE ADMINISTERED DECENTLY AND IN BIBLICAL ORDER.

A. All things that are done and said must have a solid Biblical foundation that can be shared with anyone who requests it. If the Oversight Bishops at the meeting cannot give a satisfactory Biblical answer to anyone's questions about what is done or allowed, then that activity must be stopped. **THE WORD OF GOD MUST BE THE FINAL AUTHORITY IN ALL THINGS!**

II. EACH MEETING WILL PROCEED WITHOUT A PRESET AGENDA OR ANNOUNCED SCHEDULE EXCEPT FOR THE DATES OF THAT MEETING, THE NUMBER OF SESSIONS, AND THE STARTING TIMES FOR EACH SESSION.

A. In accordance with the Guidelines for the **PaS** Meetings as specified in this document, the meetings will be lead/directed by the Oversight Bishops as the Spirit of the Lord leads them to do so.

B. The designated Oversight Bishops for any specific meeting must be in unanimous agreement with EVERYTHING that is to be done.

C. Again, unanimous agreement among those who are designated as oversight for the meeting is not optional for any portion of the meeting.

III. THE MEETINGS WILL BE BASED UPON AND CENTERED AROUND PRAYER AND FASTING, WAITING ON GOD TOGETHER, PRAYING TOGETHER, AND MINISTERING ONE TO ANOTHER.

A. Any and all of these principles will be applied solely at the discretion of the Bishops who are actually overseeing the meeting.

B. As long as the condition of unanimous agreement of Oversight is the case, no Bishop who was not at the meeting will question when, how, or how long any of these efforts of seeking God occur.

IV. THE MEETINGS MUST ALWAYS BE MULTIPLE-VOICE MEETINGS. NO SINGLE INDIVIDUAL WILL LEAD FOR THE ENTIRETY OF THE MEETING AND/OR DO ALL OF THE MINISTERING IN ANY OF THESE MEETINGS.

V. THE MINISTRY OF THE WORD WILL OCCUR STRICTLY AT THE DIRECTION AND TIMING OF THE HOLY GHOST. NO ONE IS TO BE "NOTIFIED" IN ADVANCE OF THE MEETING THAT THEY WILL BE SPEAKING AT THE MEETING.

A. AFTER the meeting commences, the Oversight Authority does have the right to notify someone who is actually in attendance that they may speak at some point during the meeting as the Spirit of the Lord directs.

1. The amount of "advance notice" given by the Oversight to anyone present that they feel will be speaking is totally at the discretion of those in oversight.

VI. THE PRIMARY PURPOSES FOR TAKING THIS APPROACH TO ORDERING THE MEETING AND THE MINISTRY OF THE WORD ARE TO ENSURE COMPLETE SUBMISSION TO THE GOVERNING/LEADERSHIP OF THE SPIRIT OF GOD AND TO SPECIFICALLY HEAR WHAT THE LORD'S SPIRIT IS SAYING TO THE CHURCH.

A. As long as the Bishops overseeing the meeting are at peace with whatever ministry is occurring at any specific time, NO TIME LIMIT will be placed upon the individual chosen by God to minister at any specific time during the meeting.

B. All individuals who agree to submit to the direction of the Holy Ghost and minister as a part of the meeting must understand that they are AT ALL TIMES subject to the authority of those who are overseeing the meeting.

VII. EVERY INSTANCE AND TYPE OF MINISTRY FUNCTIONING IN THE MEETING, PARTICULARLY THE MINISTRY OF THE WORD AND THE VERBAL GIFTS, IS TO BE "JUDGED" BY THOSE WHO ARE ACCOUNTABLE FOR OVERSIGHT AND HALTED IF IT IS DETERMINED TO BE CONTRARY TO THE WILL OF GOD FOR THAT MEETING OR IF IT CONTINUES PAST THE POINT OF BEING THE WILL OF GOD FOR THAT SPECIFIC TIME IN THE MEETING.

A. Any unwillingness on the part of Oversight to publicly "judge" (positively or negatively) all ministry that occurs, regardless of who it is that is ministering, is a failure of Oversight to fulfill its Biblically mandated responsibility.

B. When the people of God collectively feel disturbed in their spirit over something done or said in the meeting and Oversight is unwilling to satisfactorily address it, the result is ALWAYS CONFUSION! This disrupts ministry and the flow of the Holy Ghost and is displeasing to God.

VIII. AT NO TIME SHOULD ANY MEETING BE ALLOWED TO DEGENERATE INTO A "PREACHING COMPETITION" — EVER!

IX. THE ONLY GUIDING CRITERIA FOR ALL **PaS** MEETINGS IS THAT THEY PROCEED UNDER APOSTOLIC OVERSIGHT AUTHORITY AND BE LED BY THE SPIRIT OF GOD.

A. Again, the desire/goal of the Bishops Council is for each meeting to be led by the Holy Ghost in its entirety, so long as those who are leading and participating in the meeting are under the covering of submission to Apostolic Authority.

X. THERE IS NO INTENTION OR DESIRE TO ESTABLISH A FORMAT AND/OR TO FORCE/ENFORCE A SPECIFIC FUNCTIONALITY UPON ANY SPECIFIC MEETING CONCERNING HOW IT IS GOVERNED OR CONDUCTED. THE INTENT IS THAT AT ALL TIMES THE MEETING IS UNDER THE COVERING OF AND SUBMITTED TO APOSTOLIC AUTHORITY!

A. THE OVERSIGHT BISHOPS PRESENT AND ACCOUNTABLE FOR THE MEETING RETAIN SOLE AUTHORITY TO DETERMINE THE WHAT, HOW, AND WHEN CONCERNING ALL PROCEEDINGS DURING THE MEETING.

B. Oversight must NEVER allow themselves to be pressured into "trying" to produce certain results, spiritual manifestations, etc. by the expectations of those present and/or by any testimonies of previous meetings.

C. The Oversight leadership of any specific meeting should, by the Grace of God, resist attempting to duplicate any previous meeting specifically and/or in general. EVERY MEETING IS UNIQUE AND IT IS INCUMBENT UPON EVERY MEMBER OF THE OVERSIGHT TEAM TO INSURE THAT THE WILL OF GOD AND ONLY THE WILL OF GOD IS DONE IN EACH AND EVERY MEETING — NO MORE, NO LESS!

THE MINISTRY OF THE WORD:

- I. ANYONE PRESENT AT A **PaS** MEETING MAY BE ASKED TO SPEAK AS THE SPIRIT DICTATES AND AS AGREED UPON AND DIRECTED BY THE OVERSIGHT BISHOPS.
- II. ONLY THOSE WHO ARE HUNGRY ENOUGH TO ATTEND THE MEETING SPECIFICALLY FOR THE PURPOSE OF RECEIVING WILL BE CONSIDERED ELIGIBLE TO SPEAK IN THE MEETING.
 - A. The Oversight Bishops will follow the Holy Ghost to discern who is to speak/minister in the meeting and will be accountable to the Bishops Council specifically on this provision.
 - B. A minister who “drops in” for a session or two (rather than attending the great majority of the meeting) is **NOT QUALIFIED** to minister in that specific meeting regardless of who they are, including the members of the Bishops Council. While all ministers are welcomed to attend whatever portion of the meeting that they choose, those who minister in the meeting must be invested in that specific meeting.
- III. **NO ONE IS TO BE INVITED TO ATTEND THE MEETING FOR THE PURPOSE OF SPEAKING — NO ONE!**
- IV. **NO ONE IS TO BE PROMISED THAT THEY WILL SPEAK AS AN INCENTIVE TO ATTEND THE MEETING — NO ONE!**
- V. **NO ONE WHO IS ASKED TO SPEAK WILL BE COMPENSATED FOR MINISTERING — NO ONE!**
- VI. **AGAIN, AS STATED ABOVE AND AS SPECIFIED BY SCRIPTURE, EVERY WORD DELIVERED BY PREACHING, TEACHING, PROPHECYING, OPERATING THE GIFTS OF THE SPIRIT, OR ANY OTHER SUPERNATURAL MEANS WILL BE JUDGED! ANY “WORD” WHICH IS THUS JUDGED BY THE OVERSIGHT BISHOPS TO BE “NOT OF GOD” MUST BE IDENTIFIED AS SUCH, AS KINDLY AND AS CONSIDERATELY AS POSSIBLE. FAILURE TO DO SO IS A FAILURE OF THE OVERSIGHT TO PERFORM THEIR SCRIPTURAL RESPONSIBILITIES.**

BISHOPS COUNCIL MEMBERS ATTENDANCE TO PαS MEETINGS:

- I. ALL MEMBERS OF THE BISHOPS COUNCIL WILL HAVE A STANDING INVITATION TO ATTEND ANY/EVERY MEETING.
 - A. Voluntary attendance will be at each individual Bishop's own expense.
- II. THERE IS NO LIMIT AS TO THE NUMBER OF **PαS** MEETINGS THAT A BISHOP CAN HOST AND/OR PARTICIPATE IN DURING A CALENDAR YEAR.
- III. THE HOST CHURCH WILL BE EXPECTED TO FUND THE EXPENSES FOR A MAXIMUM OF TWO OVERSIGHT BISHOPS.
 - A. Honorariums for the Oversight Bishops that are required to be present are at the host Church's discretion.
- IV. EXPENSES FOR ANY ADDITIONAL BISHOPS WHO ATTEND THE MEETING ARE TO BE PROVIDED ONLY AS NEEDED. THE ARRANGEMENT FOR ANY SUCH REIMBURSEMENT MUST BE DISCUSSED WITH THE HOST CHURCH AND AGREED UPON BY THEM PRIOR TO THE MEETING.

SCHEDULING A PαS MEETING:

- I. PENDING APPROVAL BY THE BISHOPS COUNCIL AT LARGE, ANY TWO MEMBERS OF THE BISHOPS COUNCIL MAY SCHEDULE A **PαS** MEETING ANYWHERE THERE IS EXPEDIENCY AND AN OPEN DOOR.
- II. NO MEETING THAT HAS LESS THAN TWO BISHOPS COUNCIL MEMBERS PROVIDING DIRECT OVERSIGHT OF THE MEETING IS AUTHORIZED TO USE THE NAME "**PαS**" IN IDENTIFYING THAT MEETING.
- III. IDEALLY, EACH MEMBER OF THE BISHOPS COUNCIL WILL HOST A **PαS** MEETING IN THEIR LOCAL CHURCH'S FACILITY — AT LEAST ONCE PER YEAR. THIS IS NOT MANDATED, ONLY REQUESTED.
 - A. Again, the designated minimum of two Bishops Council members present to oversee the meeting is mandatory, even in a Bishops Council member's local assembly.

THERE WILL BE NO “TERRITORIALISM”:

I. IT IS UNDERSTOOD THAT AS GOD BLESSES THE MINISTRY OF THE **PaS** MEETINGS AND THE NUMBER OF MEETINGS MULTIPLY THAT THERE WILL BE OCCASIONS WHEN MORE THAN ONE MEETING IS OCCURRING WITHIN THE SAME GENERAL TIME FRAME AND/OR SAME STATE OR COUNTRY. THIS IS TO BE EXPECTED AND ACCEPTED IN ADVANCE.

A. We must trust that the Father will send those that He chooses to the meeting that He desires for them to attend! THE PRIORITY IS and MUST ALWAYS BE **THE WILL OF GOD!**

SPECIALIZED, FOCUSED PaS MEETINGS:

I. A **PaS** MEETING CAN BE SPECIALIZED OR FOCUSED UPON A TARGET GROUP, I.E., YOUTH, YOUNG MINISTERS, A SPECIFIC DISTRICT, CULTURAL/LANGUAGE GROUP, ETC.

A. However, the oversight requirements would still be necessary for the meeting to be called a **PaS**, even if the oversight Bishops are present only to provide oversight and not ministry.

RECORDING A PaS MEETING:

I. ALL MEETINGS ARE TO BE RECORDED BUT NO PART OF THE MEETING IS TO BE LIVE STREAMED.

II. NO ONE WHO IS ATTENDING THE MEETING SHOULD BE PERMITTED TO USE A CELL PHONE OR TABLET TO RECORD OR LIVE STREAM ANY SESSION/PORION OF THE MEETING.

III. ALL SESSIONS MUST BE “FORMALLY RECORDED” (PREFERABLY BY VIDEO IF POSSIBLE) AS AUTHORIZED BY THE OVERSIGHT BISHOPS AND AT LEAST ARCHIVED.

A. ALL **PaS** MEETING ARCHIVES MUST BE MADE AVAILABLE TO THE ENTIRE BISHOPS COUNCIL.

IV. WITH THE OVERSIGHT BISHOPS' PERMISSION, THE ACTUAL MESSAGES MINISTERED DURING THE MEETINGS MAY BE STREAMED BY THE LOCAL CHURCH AFTER THE CONCLUSION OF THE MESSAGE.

A. THE MESSAGES MAY ALSO BE POSTED ONLINE AT A LATER TIME BY THE LOCAL CHURCH AND/OR BY THE BISHOPS COUNCIL.

V. AT THE DISCRETION OF THE OVERSIGHT BISHOPS, THE RECORDING OF ANY SPECIFIC PORTION OF THE MEETING MAY BE RESTRICTED TO BE RELEASED TO THE BISHOPS COUNCIL ONLY. SUCH A DETERMINATION WILL BE BASED UPON THE JUDGEMENT OF THE ATTENDING OVERSIGHT BISHOPS IN CONSIDERATION OF ANY SPECIFIC MESSAGE OR SITUATION THAT MAY OCCUR DURING THE MEETING.

A. ONCE THE DECISION IS MADE TO RESTRICT ACCESS, NO ONE HAS THE RIGHT TO DISSEMINATE OR SHARE THE RECORDING WITHOUT THE SPECIFIC, UNANIMOUS AGREEMENT OF THE BISHOPS COUNCIL.

THE FOLLOWING ARE SOME FOUNDATIONAL SCRIPTURES FOR THE MEETING, ITS PURPOSE, ITS FUNCTION, AND ITS MINISTRY:

Acts 4:31-34

31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Matthew 18:19-20

19 Again I say unto you, **That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.**

20 **For where two or three are gathered together in my name, there am I in the midst of them.**

James 5:16 Confess your faults one to another, and **pray one for another**, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Galatians 6:2 **Bear ye one another's burdens**, and so fulfil the law of Christ.

Isaiah 40:28-31

28 Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

29 He giveth power to the faint; and to them that have no might he increaseth strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall:

31 **But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.**

Joel 2:15-17

15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

17 **Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?**

Acts 12:5 Peter therefore was kept in prison: but **prayer was made without ceasing of the church unto God for him.**

Ephesians 6:10-20

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always [**PAS**] with **all** prayer and supplication in the Spirit, and watching thereunto with **all** perseverance and supplication for **all** saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Matthew 16:18-19

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

THESE SCRIPTURES AND ALL OTHERS WHICH DIRECTLY AND INDIRECTLY DEFINE WHAT IT MEANS TO BE "APOSTOLIC" FORM THE BASIS FOR THE CONCEPT OF THE PaS MEETING AND THE PRINCIPLES FOR ITS MINISTRY. PLEASE NOTE THAT IT IS NOT WITHIN THE SCOPE OF THIS DOCUMENT TO EXPOUND UPON THESE PRINCIPLES HEREIN.

CONCLUSION:

THE FOLLOWING OBJECTIVES ARE THE PRAYER AND FAITH OF THE BISHOPS COUNCIL:

- 1. THAT THESE MEETINGS WILL BE A BLESSING TO THE BODY OF CHRIST!**
- 2. THAT THESE MEETINGS WILL POSITIVELY AFFECT THE KINGDOM OF GOD BY PROVIDING AN OPPORTUNITY FOR THE HOLY GHOST TO BRING US CLOSER TO AND MORE IN ACCORD WITH THE FATHER'S PURPOSES FOR HIS CHURCH IN THESE LAST DAYS.**

FOR THESE GOALS/PURPOSES TO BE REACHED, THIS IMMUTABLE, BIBLICAL STATEMENT OF PRINCIPLE MUST BE ADHERED TO:

TO COMPLETELY FULFILL THE FATHER'S PLANS FOR THE CHURCH, WE MUST BE PURGED OF ALL RELIGIOUS TRADITION AND FULLY, BIBLICALLY "BECOME ALL THINGS APOSTOLIC."

Matthew 28:18-20

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 TEACHING THEM TO OBSERVE ALL THINGS WHATSOEVER I HAVE COMMANDED YOU: AND, LO, I AM WITH YOU ALWAYS, EVEN UNTO THE END OF THE WORLD. AMEN.